COCHIN UNIVERSITY OF SCEIENCE AND TECHNOLOGY APPLICATION FOR GRACE MARKS 20.... – 20...

| 1. Colle | ge/Department/School: | | | | | |
|---|---|---|----------|-----------|-----------------------------------|--|
| 2. Catego | ory: | : ARTS / SPORTS / NSS / NCC | | | | |
| 3. Name of Student (IN CAPITAL LETTERS) | | : | | | | |
| 4. Semes | ter/Class/Course | : | | | | |
| | nation Reg. No. and semester for the Grace mark to be awarded | : | | | | |
| 6. Progra | mmes/Events Participated (Add three | highest achievements during t | he seme | ester)* | | |
| Sl.No. | Event | Level and period of the | | ition | % of Grace | |
| | | event | | | Marks | |
| (i) | | | | | | |
| (ii) | | | | | | |
| (iii) | | | | | | |
| | that the above details were verified w | ith office documents and found Signature, Name a | nd Desig | gnation (| of Head of the ent/Institution | |
| | FOR | OFFICE USE ONLY | | | | |
| Highest a | chievement/programme for which gra | ice mark is recommended: | | | | |
| SI.No. | Details of the event/Pi | rogramme Po | sition | % of 0 | Grace Marks | |
| 1. | | | | | | |
| | (Office Seal) | Recom | mended | d/Not Re | ecommended [*] | |

^{*} Attested copes of the merit certificate and hall ticket should be attached with the form.

[†] Hon. Treasurer, Cochin University Union (For Arts/Cultural Events), Assistant Director, Dept. of Physical Education (For Sports), Programme Co-ordinator, NSS (For NSS).